



**ENTRY APPLICATION**

School \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Official Band Name \_\_\_\_\_

Category: ( ) High School ( ) Junior High / Middle School

Present School Size (ADA) \_\_\_\_\_ Present Band Size \_\_\_\_\_  
(Winds and Percussion only)

**Other Units in Competition**  
**(place an x by the unit)**

**Captain's Name**  
**(please print)**

Auxiliary \_\_\_\_\_

\_\_\_\_\_

Percussion \_\_\_\_\_

\_\_\_\_\_

Drum Major \_\_\_\_\_

\_\_\_\_\_

Category: Mace \_\_\_\_\_ Military \_\_\_\_\_ Open (no equipment) \_\_\_\_\_

Band Director's Name \_\_\_\_\_

Coaches Name(s) \_\_\_\_\_

Home Phone Number (\_\_\_\_) \_\_\_\_\_

Band Director's Signature \_\_\_\_\_ Date \_\_\_\_\_

Number of Buses \_\_\_\_\_ Number of vans/trucks \_\_\_\_\_ Number of other support vehicles \_\_\_\_\_

***Parade line-ups will be based on postmark – early postmarks go on later***

**Application Fee \$150 (\$175 if after September 19)**

**MAIL and MAKE CHECKS PAYABLE TO:**

**PHS Music Boosters**

**P.O. Box 156**

**Petaluma, CA 94953**

***APPLICATION DEADLINE IS SEPTEMBER 19, 2004***

Questions should be directed to: Cliff Eveland, Music Director, (707) 769-9650